Town of Ossipee, New Hampshire



Selectmen's Office P.O. Box 67, 55 Main Street Center Ossipee, NH 03814 Phone: (603) 539-4181 Fax: (603) 539-4183

Board of Selectmen Meeting Agenda Monday, September 10, 2018

| 3:00 PM | | Public Session – RSA 91-A:3, II (a) – Personnel | Upstairs Conference Room | |
|---|--------|---|------------------------------|--|
| | Work | Vork Session - Review of Red Folder, Accounts Payable & Payroll | | |
| 3:30 PM | Finan | Finance Meeting | | |
| 4:15 PM | Select | men's Meeting | Bub Avery Memorial Gymnasium | |
| | I. | Call to Order | | |
| | II. | Pledge of Allegiance | | |
| | III. | Roll Call | | |
| | IV. | Open Meeting to Public Input | | |
| | V. | Approval of Minutes from 8/27/2018 Meetings | | |
| | | - Seal Non-Public Minutes, if applicable | | |
| | VI. | Accounts Payable & Payroll Manifests | | |
| | VII. | Water & Sewer Department Accounts Payable Man | nifest | |
| | VIII. | Review of Red Folder | | |
| | IX. | Review of Water & Sewer Department Red Folder | | |
| | Х. | Old Business: | | |
| | | - Duncan Lake Beach | | |
| | | - Intersection of Routes 28 & 171 | | |
| | | - Sidewalks | | |
| | | - Whittier Covered Bridge | | |
| | XI. | New Business: | | |
| | | - | | |
| | XII. | Open Meeting to Public Input | | |
| | XIII. | Non-Public Session – RSA 91-A:3, II (a-e) – if app | licable | |
| | XII. | Adjournment | | |
| | /T | | | |
| Other Meetings/Events: | | | | |
| Mon., 9/10/2018 6:00 PM OEDC West Ossipee Envision Night, Freight House Annex | | | | |
| Tues., 9/11/2018 8:00 AM-7:00 PM State Primary Election | | | | |

All meetings are attended by State Representative Ed Comeau who is available for Constituent questions/concerns

Note: The Agenda and the order of the Agenda are subject to change at the discretion of the Board of Selectmen.