



## Town of Ossipee, New Hampshire

Selectmen's Office  
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### Board of Selectmen Meeting Agenda Monday, December 17, 2018

- |                |   |                              |
|----------------|---|------------------------------|
| <b>3:00 PM</b> | Work Session  | Upstairs Conference Room     |
|                | Review of Red Folder, Accounts Payable & Payroll Manifests      |                              |
|                | Budget Review: Warrant Articles & Revenues                      |                              |
|                | Revaluation Contract Review                                     |                              |
|                |   |                              |
| <b>4:15 PM</b> | Selectmen's Meeting   | Bub Avery Memorial Gymnasium |
|                | I. Call to Order  |                              |
|                | II. Pledge of Allegiance  |                              |
|                | III. Roll Call  |                              |
|                | IV. Open Meeting to Public Input                                |                              |
|                | V. Approval of Minutes from 12/10/2018 Meetings                 |                              |
|                | - Seal Non-Public Minutes, if applicable                        |                              |
|                | VI. Accounts Payable & Payroll Manifests                        |                              |
|                | VII. Water & Sewer Department Accounts Payable Manifest         |                              |
|                | VIII. Review of Red Folder                                      |                              |
|                | IX. Review of Water & Sewer Department Red Folder               |                              |
|                | X. Old Business:  |                              |
|                | XI. New Business:   |                              |
|                | XII. Open Meeting to Public Input                               |                              |
|                | XIII. Non-Public Session – RSA 91-A:3, II (a-e) – if applicable |                              |
|                | XII. Adjournment  |                              |

*All meetings are attended by State Representative Ed Comeau who is available for Constituent questions/concerns*

Note: The Agenda and the order of the Agenda are subject to change at the discretion of the Board of Selectmen.