Town of Ossipee, New Hampshire



Selectmen's Office P.O. Box 67, 55 Main Street Center Ossipee, NH 03814 Phone: (603) 539-4181 Fax: (603) 539-4183

Board of Selectmen Meeting Agenda Monday, March 12, 2018

| 2:30 PM 3:00 PM | | Conference Call – Assessor Todd Haywood re: Revaluation Upstairs Conference Room Work Session - Review of Red Folders, Accounts Payable and Payroll Manifests Recreation Facilities Maintenance Zoning Enforcement Officer Project Update | | |
|--|---|--|------------------------------|--|
| 3:30 PM | Cable Franchise Agreement – Coverage Areas Non-Public Session - RSA 91-A:3, II (a) - Personnel | | | |
| 4:15 PM | Selectr | nen's Meeting | Bub Avery Memorial Gymnasium | |
| | I. | Call to Order | | |
| | II. | Pledge of Allegiance | | |
| | III. | Roll Call | | |
| | IV. | Open Meeting to Public Input | | |
| | V. | Approval of Minutes from 3/5/2018 Meetings | | |
| | VI. | Accounts Payable & Payroll Manifests | | |
| | VII. | Water & Sewer Department Accounts Payable Ma | anifest | |
| | VIII. | Review of Red Folder | | |
| | IX. | Review of Water & Sewer Department Red Folde | er | |
| | X. XI. | Old Business: - Intersection of Routes 28 & 171 - Sidewalks - Whittier Covered Bridge - NH DOT – Rumble Strips on Route 16 New Business: | | |
| | XII. | Open Meeting to Public Input | | |
| | XIII. | Non-Public Session – RSA 91-A:3, II (a-e), if app | licable | |
| | XII. | Adjournment | | |
| Other Upcoming Meetings: | | | | |
| 3/13/2018 10:00 – 7:00 Town Election – Bub Avery Memorial Gymnasium, Town Hall | | | | |

3/14/2018 6:00 PM Town Meeting – Bub Avery Memorial Gymnasium, Town Hall

All meetings are attended by State Representative Ed Comeau who is available for Constituent questions/concerns

Note: The Agenda and the order of the Agenda are subject to change at the discretion of the Board of Selectmen.