

TOWN OF OSS�PEE
CONSERVATION COMMISSION
MEETING MINUTES

January 13, 2021

Minutes were recorded, and a Summary transcribed by Laura Nash, Commission Secretary. Revisions to these minutes are noted by ***bold/italic*** type.

Call to Order: Marie McConarty called the meeting to order at 7:00 PM.

Roll Call: Marie McConarty – Chair, James Dolan, Krystal Eldridge and Lorey Pendarvis

Absent: Ralph Buchanan

Meeting Minutes: Review to approve October 14, 2020 Minutes

A **Motion** by Dolan to approve the meeting minutes of October 14, 2020 Minutes as submitted. Pendarvis seconded. No discussion. All others voted in favor. **Motion passed.**

Financial:

- 2020 – 2021 Proposed Budget

The CC discussed the addition of the Lake Host Program in the amount of \$2,500.00 to the proposed budget. The Planning Board and Board of Selectmen have discussed and each vote to recommend the Conservation 2021 Proposed Budget to the voters.

Old Business:

- Beech River & Annie Nichols Rd Parking: On Hold

New Business:

- Year End Report 2020 - The members reviewed the prepared year end report.

A **Motion** by Dolan to approve the Year End Report as submitted and to present for publication in the Annual Report. Eldridge seconded. No discussion. A unanimous vote was taken. **Motion passed.**

- SPNHF – Tamworth property monitoring report submitted by Emily Landry of the Society for the Protection of NH Forests was reviewed, and the committee had no issues to address.

- GMCG – Aquifer Report was reviewed. GMCG will host on January 27th, 2021 from 5-6 pm: Planning for Protection – Using Your Natural Resource Inventory and will be an online webinar.

- AM Tree Farm System – NH Tree Farm Program: Inspected the Ossipee Tree Farm with 105 acres confirmed the property has been maintained according to standards.

NHDES/NHDOT: The CC reviewed and acknowledged receipt of the notice.

- **Wetlands Permits #20202-02121** –for 172 Dorrs Corner Rd, Tax Map: 231 Lot: 022 – Pending a request for more information from the applicant. UPDATE: request information submitted November 13, 2020.
- Antonio Vitale of 28 Channel Rd. Tax Map: 021 Lot: 002 received a notice of updated plans per NHDES instructions.

Intent to Cut: The members reviewed.

- **Tax Map: 223 Lot: 007:** (Original Cut) on Blake Hill Rd. Owner is James F. King; to cut 4 acres of 9+/- acres by Brandon R. Valley anticipated start date is October 21, 2020. Approved by the Board of Selectmen. Taxes are paid and No Cemetery on property.
- **Tax Map: 057 Lot: 002:** (Original Cut) on Chapel Rd. Owner is Winifred G. Mitchell; to cut 5 acres of 38.950 acres by Perley A. Ryder anticipated start date is October 28, 2020. Approved by the Board of Selectmen. Taxes are paid and No Cemetery on property.
- **Tax Map: 130 Lot: 008 & Tax Map: 136 Lot: 001:** (Original Cut) on Route 16. Owner is Christina Ring; to cut 25+/- acres of 63+/- acres by Barry H. Keith, LPF anticipated start date is (Not Listed). Approved by the Board of Selectmen. Taxes are paid and No Cemetery on property.
- **Tax Map: 126 Lot: 018:** (Original Cut) on Route 28. Owner is Frank Varney; to cut 5 acres of 11.7 acres by Frank Varney anticipated start date is November 11, 2020. Approved by the Board of Selectmen. Taxes are paid and No Cemetery on property.
- **Tax Map: 019 Lot: 094:** (Original Cut) on Elm Street. Owner is Monja von Maxey; to cut 40 acres of 265 acres by John A. Wadsworth, Inc. anticipated start date is November 20, 2020. Approved by the Board of Selectmen. Taxes are paid and No Cemetery on property.
- **Tax Map: 227 Lot: 030:** (Original Cut) on Dore Corner Road. Owner is Jeffrey Hertel; to cut 18 acres of 28+/- acres by Garland Lumber Co., Inc. anticipated start date is December 8, 2020. Approved by the Board of Selectmen. Taxes are paid.
- **Tax Map: 061 Lot: 006:** (Original Cut) on Connor Pond Road. Owner is Van Hertel, TTE for the RAED Hertel Family Trust; to cut 10 A+ acres of 15 A+ acres by Garland Lumber Co., Inc. anticipated start date is December 31, 2020. Approved by the Board of Selectmen. Taxes are paid.

Notices:

Budget Committee Mtg. - **January 20th, 2021** – 6:30 PM at the Freight House

Budget Committee Mtg - **February 3rd, 2021** – 6:30 PM at the Town Hall Bud Avery Memorial Gymnasium

February 3rd, 2021 – **PUBLIC HEARING** – 7:00 PM at the Town Hall Bud Avery Memorial Gymnasium

Budget Committee Mtg - **February 4th, 2021** – (SNOW DATE) – 6:30 PM at the Town Hall Bud Avery Memorial Gymnasium

February 4th, 2021 – **PUBLIC HEARING (SNOW DATE)** – 7:00 PM at the Town Hall Bud Avery Memorial Gymnasium

Informational Newsletters:

NHF&G – Wildlines, Fall 2020

NHDES – Supply Lines with the Source – Fall 2020

NH Town & City – January/February 2021

Dan Hole Pond Watershed Trust – Newsletter – Winter 2020 – The CC reviewed the letter noting the monitoring is in compliance with exception of two concerns:

1. The 2008 Conservation Easement Plan has never been recorded with CCRD.
2. Revise the 2008 Forest Management Plan
3. Send copy of letter to Ralph Buchanan via mail.

Ron Adams has requested to meet with the committee at the February meeting along with Elizabeth Gillette to discuss the Windows on the Ossipee Mountains.

Master Plan: Chapter 2, 3, 4, and 5 for revision by the Conservation Commission.

- McConarty started reviewing chapter 2. Discussion ensued on the amount of data being asked along with where and how to obtain the data. Nash suggested starting with the Zoning Officer or the Assessing department. Other suggested resources were Lakes Region Planning Commission or the Office of Strategic Initiatives. Each member will continue to review their perspective chapters and discussion will continue at the next meeting on February 10, 2021.

Next Meeting date: February 10, 2021

Any Other Business that May Come Before the Commission: None presented.

Adjournment:

A **Motion** made by Pendarvis to adjourn the meeting. Eldridge seconded. No discussion. A unanimous vote was taken. **All voted in favor, motion passed.** The meeting ended at 7:38 PM.

Minutes approved by majority vote of the Commission on _____
Date

Marie McConarty, Chairperson

or

Ralph Buchanan, Vice Chairperson
(In the absence of the Chairman)