## Town of Ossipee, New Hampshire



Selectmen's Office P.O. Box 67, 55 Main Street Center Ossipee, NH 03814 Phone: (603) 539-4181 Fax: (603) 539-4183

## Board of Selectmen Meeting Agenda Monday, September 27, 2021 Ossipee Town Hall

| 2:30 PM | Work  | Session:  | Upstairs Conference Room    |  |
|---------|-------|---|-----------------------------|--|
|         | 1)    | Call to Order/ Roll Call                                      |                             |  |
|         | 2)    | RSA 91-A:3, II(a) Personnel Issues (RE: Comp Time)            |                             |  |
|         | 3)    | Municipal Solid Waste bids & Recycling data                   |                             |  |
|         | 4)    | Budget Sheets   |                             |  |
|         | 5)    | Review of Red Folder documents                                |                             |  |
|         | 6)    | Recess until meeting resumes at 4:15 in the Gym               |                             |  |
| 4:15 PM | Selec | tmen's Meeting:   | Bub Avery Memorial Gym      |  |
|         | 7)    | Reconvene from recess   |                             |  |
|         | 8)    | Pledge of Allegiance  |                             |  |
|         | 9)    | Open Meeting to Public Input                                  |                             |  |
|         | 10)   | Open RFP/Bids for cleanup of 46 Stoneview Rd. (if applicable) |                             |  |
|         | 11)   | Review/Approve Red Folder Documents                           |                             |  |
|         |       | a. Approval of prior week's minu                              |                             |  |
|         |       | b. Accounts Payable and Payroll I                             | Manifests                   |  |
|         | 12)   | Old Business  |                             |  |
|         | 13)   | New Business  |                             |  |
|         |       | a. Open to Public Input                                       |                             |  |
|         | 14)   | Non-Public Session – RSA 91-A:3, II                           | (a-e), <i>if applicable</i> |  |
|         | 15)   | Adjournment   |                             |  |
|         |       |   |                             |  |

Other Upcoming Meetings:

Note: The Agenda and the order of the Agenda are subject to change at the discretion of the Board of Selectmen.