

Town of Ossipee, New Hampshire Selectmen's Office P.O. Box 67, 55 Main Street Center Ossipee, NH 03814 Phone: (603) 539-4181

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Board of Selectmen Meeting Agenda Monday, October 7, 2019

| 2:00 PM |                          | Work Session:  - Review of Red Folder, Payroll & Accounts Payable Manifest, and Water & Sewer Red Folder  - 2020 Municipal Budget Preliminary Review  |   |  |
|---------|--------------------------|---|---|--|
| 3:00 PM | Financ                   | - Jen Berkowitz - Schools Out! Program (2:45 PM) Finance Meeting  |   |  |
| 3:30 PM | Non-l                    | Non-Public Session – RSA 91-A:3, II (c) – Tax Matter  |   |  |
| 4:15 PM | I.<br>II.<br>III.        | men's Meeting Call to Order Pledge of Allegiance Roll Call  | Bub Avery Memorial Gymnasium  |  |
|         | IV.                      | Department Head Reporting:  ☐ Highway Department ☐ Police Department ☐ Recreation Department  | ☐ Town Clerk/Tax Collector ☐ Transfer Station ☐ Water & Sewer Department              |  |
|         | V.<br>VI.<br>VII.        | - Seal Non-Public Minutes, if applicable  |   |  |
|         | IX.<br>X.<br>XI.<br>XII. | Water & Sewer Department Accounts Payable Manifest<br>Review of Red Folder<br>Review of Water & Sewer Department Red Folder   |   |  |
|         | XIII.                    | ☐ Town Clerk/Tax Collector ☐ Election ☐ Registration ☐ Recreation Department Old Business:  | ☐ Economic Development ☐ Government Buildings ☐ Highway Department ☐ Transfer Station |  |
|         | 2011.                    | ☐ Ossipee Main Street Sidewalk Project – Work to commence week of 10/7 ☐ Whittier Covered Bridge ☐ Fuel & Heating Oil Supply and Propane Supply Awards ☐ Windsock Village & Soaring Heights – Preliminary Assessment Concerns |   |  |
|         | XIV.                     | New Business:  ☐ Todd Haywood – Revaluation Status Update (5:00 PM)   |   |  |
|         | XV.<br>XIV.<br>XV.       | Open Meeting to Public Input<br>Non-Public Session – RSA 91-A:3, II (a-e), if applicable<br>Adjournment   |   |  |
| Note    | :: The Agenda            | a and the order of the Agenda are subject to cl   | hange at the discretion of the Board of Selectmen.                                    |  |