



ABSENTEE
OFFICIAL BALLOT
ANNUAL TOWN ELECTION
OSS�PEE, NEW HAMPSHIRE
MARCH 10, 2009

Kwinn Stahan
TOWN CLERK

INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ☒
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

SELECTMAN

For Three Years Vote for not
more than ONE

E. MORTON LEAVITT **474** ☒

☐

(Write-in)

CEMETERY TRUSTEE

For Three Years Vote for not
more than ONE

DAVID P. HODSDON **452** ☒

☐

(Write-in)

PLANNING BOARD
MEMBER

For Three Years Vote for not
more than TWO

ROY A. BARRON **353** ☒

BRETT PATRICK CUSHING **344** ☒

☐

(Write-in)

(Write-in)

TREASURER

For Three Years Vote for not
more than ONE

NATALIE V. HALL **493** ☒

☐

(Write-in)

WATER/SEWER COMMISSIONER

For Three Years Vote for not
more than ONE

L. RANDY LYMAN **406** ☒

☐

(Write-in)

SUPERVISOR OF THE
CHECKLIST

For Three Years Vote for not
more than ONE

JANE GOODWIN **441** ☒

☐

(Write-in)

TRUSTEE OF TRUST FUNDS

For Three Years Vote for not
more than ONE

JUNE C. LOUD **488** ☒

☐

(Write-in)

BUDGET COMMITTEE MEMBER

For Three Years Vote for not
more than TWO

SCOTT J. McDONALD **382** ☒

BELINDA W. CULLEN **375** ☒

☐

(Write-in)

(Write-in)

ZONING BOARD OF
ADJUSTMENT

For Three Years Vote for not
more than TWO

JEAN MARIE SIMPSON **409** ☒

☐

(Write-in)

(Write-in)

LIBRARY TRUSTEE

For Three Years Vote for not
more than TWO

RAYMOND C. WRIGHT, JR. **429** ☒

☐

(Write-in)

(Write-in)

BUDGET COMMITTEE MEMBER

For One Year Vote for not
more than ONE

☒

(Write-in)

ARTICLES

- Article # 2** Are you in favor of the adoption of the Amendment Number 1 as proposed by the Planning Board for the Town Zoning Ordinance as follows: Amendment Number 1 proposes a number of "housekeeping" changes in the Zoning Ordinance, such as grammatical/spelling corrections? (Majority vote required) YES ☒ **346**
NO ☐ **96**
- Article # 3** Are you in favor of the adoption of the Amendment Number 2 as proposed by the Planning Board for the Town Zoning Ordinance as follows: This amendment proposes to change/correct language in the "Cluster Development" section, and to streamline certain Zoning Board of Adjustment application procedures?" (Majority vote required) YES ☒ **326**
NO ☐ **110**

TOTAL NUMBER OF VOTERS - 557